



INDUSTRIAL WASTE PRETREATMENT PROGRAM  
City of Dover, New Hampshire 03820  
603.516.6475

CLASS II - MINOR INDUSTRIAL USER INSPECTION REPORT  
GENERAL INFORMATION

INDUSTRY: A.L. PRIME ENERGY INSPECTION DATE: 06/09/21  
CONTACT: BRIAN HUGHES INSPECTION TYPE: SCHEDULE  
OPERATION: GAS STATION/CAR WASH SIC CODE: 1  
EMPLOYEES: 1 OPERATING DAYS: 7 SHIFTS: 3  
PERMITS APPLICABLE TO THIS FACILITY: IDP # 1114  
WATER USAGE IN GPD:        DETERMINED BY:       

PROCESSES

1.
2. CAR WASH
3.
4.

HAZARDOUS WASTE STORAGE AREA

1. MANIFESTED
  2. LABELED
  3. DATED
  4. ISOLATED FROM SEWER
- SPILL PREVENTION PLAN:

PRETREATMENT

SAMPLING POINT IS THE SAME AS PERMIT: YES  
TYPE OF PRETREATMENT: OIL & GRIT SEPARATOR  
PROBLEMS WITH PRETREATMENT EQUIPMENT: HEAVY WITH OIL & GREASE  
MONITORING EQUIPMENT AND RECORDS IN ORDER: NOT A HYDRAULIC HOSE BROKE  
NOT REPORTED TO BRIAN HUGHES

CHEMICAL STORAGE AREAS

1. ISOLATED FROM THE SEWER
2. CHEMICALS

INSPECTORS COMMENTS

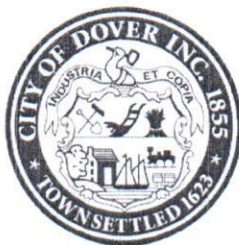
BRIAN HAVING PUMPED TOMORROW  
BRIAN CAUSED CYN HAS TO SAMPLE IT FIRST, DOING SAMPLING TOMORROW.  
PUMPING AS SOON AS POSSIBLE - SENDING A.L. PRIME ENERGY A (NOV) & WILL FOLLOW  
UP WITH BRIAN

INSPECTORS SIGNATURE: Amel Power DATE: 06/09/21

JOHN B. STORER, P.E.  
Director Community Services  
j.storer@dover.nh.gov

RAYMOND VERMETTE JR.  
Facility Supervisor  
r.vermette@dover.nh.gov

ARNOLD POWERS  
Laboratory Supervisor  
a.powers@dover.nh.gov



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Dover, New Hampshire 03820-4932  
(603) 516-6475  
Fax: (603) 516-6477  
www.dover.nh.gov

## City of Dover, New Hampshire

COMMUNITY SERVICES DEPARTMENT  
WASTEWATER TREATMENT FACILITY  
INDUSTRIAL PRETREATMENT  
A DIVISION OF WASTEWATER TREATMENT  
FOR THE CITY OF DOVER

Bassil Zaza  
General Manager  
A.L.Prime Energy  
237 Central Ave.  
Dover, NH 03820

06/09/21

### NOTICE OF VIOLATION

In the matter of the A.L. Prime Energy's discharge to the sanitary sewer, an inspection of your Oil&Grit Separator on 06/09/21 indicates that a violation of the sanitary sewer discharge limits occurred.

These findings are made and notice issued pursuant to the authority vested in the City Manager under section 121-11 of the City's Sewer Use Ordinance.

One or more of the numerical limits or requirements indicated in A.L.Prime Energy's discharge permit #1114 were exceeded as follows: Hydraulic hose break oil&grease into the wastestream and discharged, no notification to the City as required, and

<u>Sample</u>	<u>Local</u>	<u>Federal</u>
<u>Concentration</u> mg/L	<u>Uniform Conc. Limit</u> mg/L	<u>DailyMax./Avg of 4days</u>
Oil & Grease >100	Oil & Grease 100	-----

### NOTICE

This violation alone or along with future violations may subject A.L.Prime Energy to Significant Noncompliance (SNC).

Therefore based on the above findings, A.L. Prime Energy is hereby notified that:

- 1) Separator must be pumped immediately.
- 2) It must Identify the cause of the violation.
- 3) It must explain what it will do to prevent future violations.
- 4) It is in violation of it's discharge permit and the Sewer Use Ordinance of the City of Dover.

Signed:

*Arnold Powers*  
Arnold Powers  
Pretreatment Coordinator



## RECEIPT OF NOV

Explain item #2, and #3 above:

Note #2 one of individual home was checking  
when we found out we charged

#3 we will I phoned about checking for another individual  
home in car wash

I received the Notice of Violation (NOV) for the June 09, 2021  
wastewater discharge which exceeded the local discharge limit  
of Oil & Grease and wasn't reported by A.L. Prime Energy's Gas  
Station / Car Wash.

The NOV was dated 06/09/21.

SIGNED,



Bassil Zaza - CELL # 617-212-3553

Please Return this receipt signed to:

Dover WWTF  
484 Middle Rd  
Dover, NH 03820  
Attn: Pretreatment

<keith.woodworth@alprime.com>

**Subject:** RE: AL Prime - 237 Central Ave. - Dover, NH

Ok Brian, that should do it.

**From:** Brian Hughes <brian.hughes@alprime.com>

**Sent:** Monday, June 21, 2021 1:37 PM

**To:** Powers, Arnold <A.Powers@doover.nh.gov>

**Cc:** Nasser Abueid <nasser.abueid@alprime.com>; Bassil Zaza <bassil.zaza@alprime.com>; Keith Woodworth <keith.woodworth@alprime.com>

**Subject:** RE: AL Prime - 237 Central Ave. - Dover, NH

**Security Notice:** External sender. Use caution with hyperlinks or attachments.

Arnie – Will do. Please also note we will do both Services on the 24<sup>th</sup>, if ok. **Service Pump & Drain** will be there at **8am** and **Cyn Environmental** at **9am**.

**From:** Powers, Arnold <A.Powers@doover.nh.gov>

**Sent:** Friday, June 18, 2021 11:29 AM

**To:** Brian Hughes <brian.hughes@alprime.com>

**Cc:** Nasser Abueid <nasser.abueid@alprime.com>; Bassil Zaza <bassil.zaza@alprime.com>; Keith Woodworth <keith.woodworth@alprime.com>

**Subject:** RE: AL Prime - 237 Central Ave. - Dover, NH

Ok Brian, could you make sure page 2 of the (NOV) sent to Bassil is filled out and sent back to me signed.

Thank you,

Arnie

**From:** Brian Hughes <brian.hughes@alprime.com>

**Sent:** Friday, June 18, 2021 9:45 AM

**To:** Powers, Arnold <A.Powers@doover.nh.gov>

**Cc:** Nasser Abueid <nasser.abueid@alprime.com>; Bassil Zaza <bassil.zaza@alprime.com>; Keith Woodworth <keith.woodworth@alprime.com>; Brian Hughes <brian.hughes@alprime.com>

**Subject:** AL Prime - 237 Central Ave. - Dover, NH

**Security Notice:** External sender. Use caution with hyperlinks or attachments.

Hi Arnie,

??

I just wanted to follow up with you on Dover and advise of schedule below:

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Thursday 6/24/21 @ 8:30am: **Service Pump & Drain** will Vactor Car Wash Tunnel & Catch Basin

Thursday 6/24/21 @ 9:30am: **AL Prime** will Power Wash Trough

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Friday 6/25/21 @ 8:30am: **Cyn Environmental** will Vactor Oil Water Separator

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Please comment.

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Thank you!

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## **Powers, Arnold**

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**From:** Brian Hughes <brian.hughes@alprime.com>  
**Sent:** Tuesday, June 22, 2021 5:51 PM  
**To:** Powers, Arnold  
**Cc:** Nasser Abueid; Bassil Zaza  
**Subject:** RE: AL Prime - 237 Central Ave. - Dover, NH  
**Attachments:** AL Prime Response - NOV 6-9-21.pdf

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Arnie – Please find attached response on NOV.

Any questions, please call.

Thank you!

Brian

**Brian K. Hughes**  
AL Prime Energy Consultants  
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Saugus, MA 01906  
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Cell (781)929-2831  
[www.ALPrime.com](http://www.ALPrime.com)



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strictly prohibited.

**From:** Powers, Arnold <A.Powers@doover.nh.gov>  
**Sent:** Monday, June 21, 2021 1:49 PM  
**To:** Brian Hughes <brian.hughes@alprime.com>  
**Cc:** Nasser Abueid <nasser.abueid@alprime.com>; Bassil Zaza <bassil.zaza@alprime.com>; Keith Woodworth